

ANDERSON PUBLIC LIBRARY

BOARD OF TRUSTEES APPLICATION

Membership as a trustee is open to all persons over the age of eighteen (18) years who reside within Anderson County and who support the Mission of the Anderson County Public Library District.

Please print or type.

1. Send signed and completed application to: Trustee Application, Anderson Public Library, Pam Marks, Director, 114 N. Main Street, Lawrenceburg, KY 40342 or drop it off at Library, or scan and email to pmarks@andersonpubliclibrary.org using the subject heading: Trustee Application.
2. **Application must be submitted by February 15, 2019.**

PERSONAL INFORMATION

Last Name, First Name, Middle Initial		
Residence Address		Home/Cell Phone
Business Name & Address		Business Phone
Occupation/Profession	Email	Alternate Email
I have been a resident of Anderson County since:	I am a library user: Y N	
I am able to attend a 6:00 PM monthly meeting, typically the 3rd Tuesday of the month: Y N	I use the library ____ times per month:	
Preferred method of communication	<input type="checkbox"/> Email <input type="checkbox"/> Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Other:	
Are you related to, or otherwise closely associated with, anyone now employed by the Anderson Public Library or on the Board of Trustees?		Yes <input type="checkbox"/>
		No <input type="checkbox"/>
If yes, please indicate whom and relationship		
Educational Background		
Occupation/Work Background		

ADDITIONAL INFORMATION

Please describe any paid or volunteer work you have done for this or other libraries.

Please describe any current or previous civic activities and/or affiliations.

Why are you interested in serving on the Library Board of Trustees?

What do you see as the role of a Library Trustee?

If chosen to serve as a Trustee, what would you want to accomplish during your term of office?

Please indicate those areas in which your knowledge would be beneficial to the Library Board.

Finance Personnel Long Range Planning
 Legal Technology Building Programs
 Public Relations Management Governmental Relations
 Energy Conservation Other: _____

What do you see as the Library's role in the future?

Additional comments or information

To the best of my knowledge, all of the above information is accurate and truthful. I understand that failure to provide the information requested in the application process in an honest, accurate, and complete manner may result in my application being withdrawn from consideration.

Signature: _____
Date: _____